



BANKS COUNTY COMMISSIONERS

9/14/2021

6:30 p.m.

Agenda

1. Call to Order
2. Approval of Agenda
3. Chairman's Report
4. Pledge to the American Flag
5. Approval of Previous Minutes – 8/05, 8/10
6. Recognitions:
 - a. Fire/EMS Steve Nichols
 - b. Fire/EMS Steve Nichols
 - c. Extension Service Personnel Introduction Greg Pittman
7. Public Hearings:
 - a. Planning Commission: CU-21-04 – Zachary Lurie, Maximum Powersports. Application for conditional use of property identified as parcel #B76 039C, 30+ acres located at 221 Columbus Drive, to be used as a motocross training facility and RV parking spaces.
8. Public Utilities: Additional Waterline Request – Purcell Rd George Ward
9. Fire/EMS: FEMA Equipment Grant Steve Nichols
10. Multifamily Housing Moratorium: Expires September 14, 2021
11. Alcohol License Transfer: Applebees Paul Ruark
12. Contracts & Agreements:
 - a. Superior Court: Indigent Defense Contract Randy Failyer
 - b. GEFA Loan Amendment Randy Failyer
 - c. Martin Bridge Sewer Expansion Project – EDA Grant Administration – GMRC Horace Gee
 - d. Emergency Project Award Ratification: Yonah Homer Rd Culvert Replacement
 - e. Georgia Forestry Memorandum of Understanding for Loaned or Leased Equipment Steve Nichols
 - f. Recovery Funds Broadband Program Application: Windstream Partnership
 - g. Fort Lamar Elevated Tank Bid Award & Contract Approval Horace Gee
13. Executive Session: Personnel & Land Acquisition
14. Adjournment

The Board of Commissioners reserves the right to continue the meeting to another time and place in the event the number of people in attendance at the meeting, including the Board of Commissioners, staff, and members of the public exceeds the legal limits. The meeting cannot be closed to the public except by a majority vote of a quorum present for the meeting. The Board can vote to go into an executive session on a legally exempt matter during a public meeting even if not advertised or listed on the agenda. Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the County Clerk, at least three business days in advance of the meeting at 706-677-6902 to allow the County to make reasonable accommodations for those persons.