



# BANKS COUNTY BOARD OF COMMISSIONERS MEETING

Courthouse Annex Boardroom | 150 Hudson Ridge | Homer, GA 30547

Tuesday, February 11, 2025 at 6:30 PM

## MINUTES

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### 1. CALL TO ORDER

Ch. Griffith called the meeting to order.

#### PRESENT

Chairman Taylor Griffith  
Vice Chairman Danny Maxwell  
Commissioner Chris Ausburn  
Commissioner Keith Gardiner  
Commissioner Bo Garrison

#### STAFF

County Clerk Regina Gailey  
Deputy County Clerk Erin Decker  
Zoning/Planning Director Kerri Fincannon  
Probate Judge Cameron Boswell  
Fire Chief Steve Nichols  
Human Resources Director Arlene Ivey  
County Attorney Angie Davis  
County Attorney Karen Pachuta

### 2. APPROVAL OF AGENDA

Ch. Griffith stated the agenda needed to be amended as follows:

Remove 12A & 12E from Board Appointments

Add 11D Combination Plat

Motion to approve the agenda as amended.

Motion made by Commissioner Garrison, Seconded by Commissioner Ausburn.

Voting Yea: Chairman Griffith, Vice Chairman Maxwell, Commissioner Ausburn, Commissioner Gardiner, Commissioner Garrison

Vote: 5:0

All yea votes and the motion passed.

### 3. APPROVAL OF MINUTES

- a. **1/14/2025 Minutes**
- b. **1/17/2025 Called Meeting - House Bill 581 Minutes**
- c. **1/27/2025 Called Meeting Minutes**
- d. **1/28/2025 WS Minutes**

Motion to approve the minutes.

Motion made by Vice Chairman Maxwell, Seconded by Commissioner Ausburn.

Voting Yea: Chairman Griffith, Vice Chairman Maxwell, Commissioner Ausburn, Commissioner Gardiner, Commissioner Garrison

Vote: 5:0

All yea votes and the motion passed.

**4. PLEDGE TO THE AMERICAN FLAG:**

Vice Ch. Maxwell led the Pledge to the American Flag.

**5. CHAIRMAN'S REPORT**

Ch. Griffith stated he realized that most people were here for the Public Hearing but he encouraged the audience to stay for the entire meeting.

**6. PUBLIC HEARINGS:**

- a. **Z-25-01 An application by VDP/Terra Commerce Development to rezone the property identified as Map Parcel B54A 079, a 318.04-acre parcel located at 418 E Ridgeway Rd from C2-Commercial to PUD-Planned Unit Development for a mixed-use development to include single-family residential, multi-family residential and commercial.**

Motion to open the public hearing for Application Z-25-01.

Motion made by Vice Chairman Maxwell, Seconded by Commissioner Ausburn.

Voting Yea: Chairman Griffith, Vice Chairman Maxwell, Commissioner Ausburn, Commissioner Gardiner, Commissioner Garrison

Vote: 5:0

All yea votes and the motion passed.

Ch. Griffith turned the Public Hearing over to the County Attorney for rules of conduct during the Public Hearing.

Atty Davis stated they would open with the staff report and commence the public hearing with the presentation by the applicant and then allow any of those speaking in support of the application to speak, followed by those speaking in opposition. She stated each person would be limited to speak for three minutes. She further stated, following the comments from the audience, the applicant would have time for rebuttal.

Ms. Fincannon stated The Department of Planning and Zoning had received an application from VDP/Terra Commerce Development to rezone the property identified as B54A 079, a 318.04-acre parcel located at 418 E Ridgeway Rd. from C2 to PUD for a mixed-use development. The project included four distinctive elements that would combine to create a maximum of 1,193 residential dwelling units (single and multi-family) and 336,000 SF of traditional commercial development.

This file, due to the size of the project, was submitted to the GMRC for review in accordance with Procedures for the Review of Developments of Regional Impact (DRI.) The GMRC found that ***“the proposed action does not present any potential adverse inter-jurisdictional impacts provided the applicant finds sufficient utility capacity in a manner that complies with the Banks County Service Delivery Strategy, and the intersection between the access road and US 441 is reconsidered for any needed improvements.”*** It is imperative to note that the DRI Report concludes that: ***“Intentions outlined in the application packet do not comply with the existing SDS”*** and ***“Current capacity levels are insufficient for the demand listed in the application packet... The project cannot be developed without sufficient utility capacity.”***

The County staff agreed with the DRI Report’s conclusions about service delivery and the inadequacy of infrastructure and utility capacity. The County was also in receipt of letters that confirmed the lack of capacity for the water and sewer service needed for the development, the inability of the roads to handle the additional traffic, and the impact on the school system. Those have been provided to the Board for consideration and would be maintained in the file. The Banks County Planning Commission

had conducted a public hearing on the matter and returned a unanimous recommendation to deny the application.

**For the Application**

Joshua Scoggins, Underwood and Scoggins Law Firm - 202 Triple Gap Rd, Cumming - Stated he was representing VDP Terra Commerce Development LLC. in which they were asking for a rezoning of approximately 313 acres from C2 to a PUD zoning. He stated the development would consist of 829 single family detached homes, 77 town homes, 288 apartments and mixed use of commercial, retail and office space.

He further stated the key to remember was the application complied with the purpose and intent of the Comprehensive Plan and the DRI had found no adverse inter-jurisdictional problems, but the project would need to work with the government on the utilities and GDOT on the access road. He also stated the development of the project would take 10 - 20 years.

Mr. Scoggins stated there were no legal basics to deny the application.

**Opposition of the Application**

The following people spoke in opposition to the application:

Allison Cochran - 3122 Hwy 63, Homer, GA

Russ Scorge - 128 Manor Dr, Commerce, GA

Jeremy Harris - 1554 McCoy Bridge Rd, Homer, GA

Charles Kettell - 250 Waterplant Rd, Commerce, GA

Audry Strickland, Flat Creek Church - 129 Grove Level Rd, Commerce, GA

Sara Arro - 101 Timberridge Ln, Homer, GA

Brad McCook - 797 E. Ridgeway Rd, Commerce, GA

**Rebuttal**

Atty. Scoggins rebutted against some of the points that were made.

They included the following concerns:

- Current Zoning: Stated that C2 zoning was not feasible for the property.
- Control Runoff: Stated that the developer was required by law to control the runoff.
- Abatements: Stated that the developer never requested abatements for the property.
- Environmental Concerns: Stated the property would have to be cleaned up before any construction started.

Ch. Griffith asked Mr. Scoggins what was the total percentage of the development dedicated to Commercial? Mr. Scoggins stated 32.336 acres which included several outparcels.

Ch. Griffith also asked what was the proposal for adequately supplying water? Mr. Scoggins stated his client had been speaking with the City of Commerce about water supply and he didn't know the outcome of those conversations.

Mr. Scoggins stated the first step to this development would be to change the zoning. He further stated there were lots more steps before they even could move dirt if the application was approved.

Motion to close the public hearing.

Motion made by Commissioner Ausburn, Seconded by Vice Chairman Maxwell.  
Voting Yea: Chairman Griffith, Vice Chairman Maxwell, Commissioner Ausburn, Commissioner Gardiner, Commissioner Garrison  
Vote: 5:0  
All yea votes and the motion passed.

Motion to accept the Planning Commission recommendation for denial of the application.

Motion made by Commissioner Ausburn, Seconded by Vice Chairman Maxwell.  
Voting Yea: Chairman Griffith, Vice Chairman Maxwell, Commissioner Ausburn, Commissioner Gardiner, Commissioner Garrison  
Vote: 5:0  
All yea votes and the motion passed.

## **7. PREVIOUS BUSINESS ACTION:**

### **a. Tabled 11/12/2024: Public Library Sewer Easement**

Motion to untable the Public Library Sewer Easement.

Motion made by Commissioner Garrison, Seconded by Vice Chairman Maxwell.  
Voting Yea: Chairman Griffith, Vice Chairman Maxwell, Commissioner Ausburn, Commissioner Gardiner, Commissioner Garrison  
Vote: 5:0  
All yea votes and the motion passed.

No further action was taken.

## **8. RESOLUTIONS AND ORDINANCES:**

### **a. Probate Court: Technology Fees - Cameron Boswell**

Judge Boswell stated this resolution would allow him to collect additional fees for technology usage for all filing and citations. These fees would supplement his budget and decrease his technology expense. He further stated he was asking the Commissioners to approve the resolution for requesting local legislation to provide for a technology fee for Probate Court.

Motion to approve the resolution.

Motion made by Commissioner Ausburn, Seconded by Commissioner Gardiner.  
Voting Yea: Chairman Griffith, Vice Chairman Maxwell, Commissioner Ausburn, Commissioner Gardiner, Commissioner Garrison  
Vote: 5:0  
All yea votes and the motion passed.

*(Copy of Resolution filed in Attachment to Minute Book 11-2) 2025-05*

## **9. CONTRACTS AND AGREEMENTS:**

### **a. EMA: Hazard Mitigation Grant Program (HMGP) award - Chief Steve Nichols**

Chief Nichols stated the Hazard Mitigation grant had been approved. He stated the total project cost was \$26,471. He stated FEMA's cost of the project would be \$23,823.90, the State share would be \$1,058.84 and the County share would be \$1,588.26 which would come from the EMA budget line item. He further stated the grant would fund 200 weather radios and a new weather siren which would be placed at Banks Crossing. Chief Nichols stated that everything had already been signed and he was asking for permission to accept the grant and approve the \$1,588.26 from the EMA line item in the budget.

Motion made by Commissioner Garrison, Seconded by Vice Chairman Maxwell.  
Voting Yea: Chairman Griffith, Vice Chairman Maxwell, Commissioner Ausburn, Commissioner Gardiner, Commissioner Garrison  
Vote: 5:0  
All yea votes and the motion passed.

**b. Senior Center: Legacy Link FY2025 Addendum #1**

Ch. Griffith stated this was not additional funding needed it was just a reallocation of funds for Legacy Link.

Motion to approve Legacy Link FY2025 Addendum #1 and authorize the chairman to sign the addendum.

Motion made by Vice Chairman Maxwell, Seconded by Commissioner Gardiner.  
Voting Yea: Chairman Griffith, Vice Chairman Maxwell, Commissioner Ausburn, Commissioner Gardiner, Commissioner Garrison  
Vote: 5:0  
All yea votes and the motion passed.

*(Copy of Addendum filed in Attachment to Minute Book 11-2)*

**c. Roads & Bridges: KCI Technologies - Additional Funding**

Ch. Griffith stated this had been discussed in the work session and this amount was not expensed yet. He stated this was additional funding to be added to the contract in the amount of \$20,300 and would be billed at an hourly rate.

Motion to approve the additional funds.

Motion made by Commissioner Gardiner, Seconded by Commissioner Ausburn.  
Voting Yea: Chairman Griffith, Vice Chairman Maxwell, Commissioner Ausburn, Commissioner Gardiner, Commissioner Garrison  
Vote: 5:0  
All yea votes and the motion passed.

**10. MISCELLANEOUS:**

**a. Personnel: Public Utilities Director - Arlene Ivey**

Ch. Griffith stated the Board of Commissioners had conducted interviews for Public Utilities Director and had chosen a finalist.

**b. Personnel: GDOT Drug & Alcohol Policy Amendment - Arlene Ivey**

Ms. Ivey stated she was required by GDOT to renew the Drug and Alcohol Policy annually. She stated during the review there was an amendment that needed to be made because the point of contacts and the Medical Review Officer had changed. Ms. Ivey stated she was asking for the amendment to be approved and permission for Ch. Griffith to sign the amendment.

Motion to approve the amendment to the Drug and Alcohol Policy and authorize Ch. Griffith to sign the document.

Motion made by Commissioner Gardiner, Seconded by Vice Chairman Maxwell.  
Voting Yea: Chairman Griffith, Vice Chairman Maxwell, Commissioner Ausburn, Commissioner Gardiner, Commissioner Garrison  
Vote: 5:0  
All yea votes and the motion passed.

*(Copy of Policy filed in Attachment to Minute Book 11-2)*

**c. Broadband: Comcast/Spectrum Broadband Grant Letter of Support - Chairman's Signature Ratification**

Ch. Griffith stated he needed the Board to ratify his signature for a Broadband Letter of Support for Comcast.

Motion to ratify the Chairman's signature.

Motion made by Vice Chairman Maxwell, Seconded by Commissioner Ausburn.

Voting Yea: Chairman Griffith, Vice Chairman Maxwell, Commissioner Ausburn, Commissioner Gardiner, Commissioner Garrison

Vote: 5:0

All yea votes and the motion passed.

*(Copy of Letter filed in Attachment to Minute Book 11-2)*

**d. Public Utilities: Department of Natural Resources Water Tap Fee**

Ch. Griffith stated this was discussed at the work session and basically this was a partnership with GA DNR. He stated that for allowing us to use the road going through the WMA for access for citizens, the Commissioners had discussed waiving the tap fee.

Motion to waive the tap fee for GA DNR.

Motion made by Commissioner Garrison, Seconded by Commissioner Gardiner.

Voting Yea: Chairman Griffith, Vice Chairman Maxwell, Commissioner Ausburn, Commissioner Gardiner, Commissioner Garrison

Vote: 5:0

All yea votes and the motion passed.

**e. Public Utilities: Water Non-Payment Fee Policy**

Ch. Griffith stated currently the water department charged a non-payment fee of \$50 per month for each month the bill was not paid. He stated this accumulated along with a 10% late fee. Ch. Griffith stated they were removing the non-payment fee but needed to add criteria to the policy.

Motion to amend the water non-payment fee policy to provide for water cut-off after three months of non-payment. Repeal the non-payment monthly fee of \$50 and add a \$100 reconnect fee instead of the \$50/month non-payment fee.

Motion made by Chairman Griffith, Seconded by Commissioner Ausburn.

Voting Yea: Chairman Griffith, Vice Chairman Maxwell, Commissioner Ausburn, Commissioner Gardiner, Commissioner Garrison

Vote: 5:0

All yea votes and the motion passed.

**f. Roads & Bridges: Spring Rd Striping**

Ch. Griffith stated this was discussed at a work session and was striping for Spring Road which would be about a \$5,000 expense. He further stated this would finish out a GDOT grant and would be paid for from TSPLOST.

Motion to approve the Spring Road striping to be paid for from TSPLOST.

Motion made by Commissioner Ausburn, Seconded by Vice Chairman Maxwell.

Voting Yea: Chairman Griffith, Vice Chairman Maxwell, Commissioner Ausburn, Commissioner Gardiner, Commissioner Garrison

Vote: 5:0

All yea votes and the motion passed.

**g. Roads & Bridges: Skid Steer Purchase**

Ch. Griffith stated our purchasing policy required a request for sealed bids because of the price of the skid steer. He further stated he needed a motion that we request sealed bids for a skid steer.

Motion to request sealed bids for a skid steer.

Motion made by Commissioner Ausburn, Seconded by Vice Chairman Maxwell.

Voting Yea: Chairman Griffith, Vice Chairman Maxwell, Commissioner Ausburn, Commissioner Gardiner, Commissioner Garrison

Vote: 5:0

All yea votes and the motion passed.

**h. Roads & Bridges: Trailer Purchase**

Ch. Griffith stated the trailer was under \$20,000 and had been discussed at a work session. They had written quotes and had decided that the Rollin-S trailer was the best. He stated the price was \$17,560 to be paid for from TSPLOST.

Motion to approve the trailer purchase and pay for from TSPLOST.

Motion made by Commissioner Gardiner, Seconded by Vice Chairman Maxwell.

Voting Yea: Chairman Griffith, Vice Chairman Maxwell, Commissioner Ausburn, Commissioner Gardiner, Commissioner Garrison

Vote: 5:0

All yea votes and the motion passed.

**i. Roads & Bridges: Snow Equipment Purchase**

Ch. Griffith stated we discussed this at the work session. He stated right now we had nothing for snow removal so we got quotes on some equipment. He stated at the work session they discussed the equipment and the equipment was as follows:

Meyer Products: Wingman 7.5' Snowplow for the front of an F250 - \$5,929.99 + \$149 shipping and would be purchased out of TSPLOST.

Comm. Garrison stated he saw some GDOT personnel in the audience shaking their head and wanted to get their input on the equipment.

GDOT personnel stated that the snow plow should be mounted on the Mac Dumptruck instead of the F250.

Motion to approve the purchase of a snow plow.

Motion made by Commissioner Ausburn, Seconded by Vice Chairman Maxwell.

Voting Nay: Chairman Griffith, Vice Chairman Maxwell, Commissioner Ausburn, Commissioner Gardiner, Commissioner Garrison

Vote: 5:0

All nay votes and the motion failed.

No further action was taken.

**j. Roads & Bridges: Road Acceptance Criteria**

Ch. Griffith stated on the road acceptance criteria there was nothing listed for Cul-de-sacs on requirements, whether a dirt road, paved road or road for paving. He stated we needed to add an 8. on the Dirt Road Criteria and 9. on the Paved/For Paving Road Criteria that reads identically "Dead-End roads must have a 100' cul-de-sac that meet the same criteria as the road".

Motion to add the 100' cul-de-sac criteria to the Road Acceptance Criteria.

Motion made by Vice Chairman Maxwell, Seconded by Commissioner Ausburn.

Voting Yea: Chairman Griffith, Vice Chairman Maxwell, Commissioner Ausburn, Commissioner Gardiner, Commissioner Garrison

Vote: 5:0

All yea votes and the motion passed.

*(Copy of Criteria filed in Attachment to Minute Book 11-2)*

**k. Roads & Bridges: Beaver Trapping**

Comm. Gardiner stated that James Key, an employee with the Road Department has a license to trap beavers and he needs a letter stating he has permission to trap the beavers on the County right-of-ways.

Motion to allow Mr. Key permission to trap beavers on the County right-of-way and authorize Ch. Griffith to sign the letter.

Motion made by Commissioner Ausburn, Seconded by Commissioner Gardiner.

Voting Yea: Chairman Griffith, Vice Chairman Maxwell, Commissioner Ausburn, Commissioner Gardiner, Commissioner Garrison

Vote: 5:0

All yea votes and the motion passed.

*(Copy of Letter filed in Attachment to Minute Book 11-2)*

**l. Finance: GEFA Loan Payment Deferral**

Ch. Griffith stated we had quite a hefty GEFA loan on a sewer plant that the payment would eventually equal up to nearly \$200,000 a month. Typically, those loans would be repaid when the project was complete and produced revenue but because of some permitting issues the project would not be complete for about another 12-months. He continued to state that he had talked to GEFA and they would defer the payments for 12-months and hopefully the project would be complete and producing revenue in order to make the payments. He stated currently the options we had were to deplete the reserve funds or a millage increase to make the payments. He also stated deferring the loan would add some interest and years onto the loan.

Motion to defer the payments and authorize the Chairman to sign the documents.

Motion made by Commissioner Gardiner, Seconded by Vice Chairman Maxwell.

Voting Yea: Chairman Griffith, Vice Chairman Maxwell, Commissioner Ausburn, Commissioner Gardiner, Commissioner Garrison

Vote: 5:0

All yea votes and the motion passed.

**11. CODE AMENDMENTS:**

**a. Flag Lot**

Ms. Fincannon stated this was a recommendation to amend Chapter 74- Subdivisions, Article III- Definitions, Section 74-61 Definitions by changing the definition of Lot, flag or panhandle as follows: Lot, flag or panhandle means a piece of land that is shaped like a flag, with a long, narrow strip providing access to a public street and a recommendation to amend Chapter 74- Subdivisions, Article VII- Design Standards for Blocks And Lots, Section 74-204 Panhandle Or Flag Lots: Panhandle or flag lots are prohibited. The narrowest portion of any strip of land providing access between a public street and the main portion of the lot shall be at minimum 100 feet. See Figure 6. and a recommendation to amend Chapter 74- Subdivisions, Article XVI- Appendices and Figures, Section 74-482 Figures: Figure 6. Flag & Panhandle Lots.



Ch. Griffith stated that flag lots were referenced alot in the code but was not defined anywhere.

Motion to initiate the Public Hearing for flag lots.

Motion made by Vice Chairman Maxwell, Seconded by Commissioner Gardiner.

Voting Yea: Chairman Griffith, Vice Chairman Maxwell, Commissioner Ausburn, Commissioner Gardiner, Commissioner Garrison

Vote: 5:0

All yea votes and the motion passed.

**b. Minimum Road Frontage**

Ms. Fincannon stated this was a recommendation to amend Chapter 74- Subdivisions, Article VII. - Design Standards for Blocks and Lots, Section 74-202- Lot Sizes And proportions by adding the following: (d) Residential lots shall have a width of not less than 100 feet at the street providing access to the remainder of the property except in the case of documented easement.

Motion to initiate the minimum road frontage code change.

Motion made by Commissioner Gardiner, Seconded by Commissioner Garrison.

Voting Yea: Chairman Griffith, Vice Chairman Maxwell, Commissioner Ausburn, Commissioner Gardiner, Commissioner Garrison

Vote: 5:0

All yea votes and the motion passed.

**c. Subdivision Definition**

Ms. Fincannon stated this was for a recommendation to amend Chapter 74- Subdivisions, Article III- Definitions, Section 74-61. Definitions by changing the definition of Classes of subdivision as follows: Classes of subdivisions means subdivisions as divided into five four classes as follows:

(1) Class I: A subdivision involving the division of a tract or parcel of land between immediate family members (parents, grandparents, siblings, children, or grandchildren) into two or three lots with a two-acre minimum per lot size OR a subdivision involving the division of a tract or parcel of land among parents and/or children of the landowner into two or more lots with a two-acre minimum per lot size;

(2) Class II: A subdivision involving the division of a tract or parcel of land into three to four nine lots with a five-acre minimum per lot size; and

(3) Class III: A subdivision involving a division of a tract or parcel of land into five to nine lots and shall be zoned R-1 with a ten-acre minimum per lot size.

(3) Class IV: A subdivision involving a division of a tract or parcel of land into ten or more lots and shall be zoned R-1 with a two-acre minimum per lot size.

(4) Minor subdivision: A subdivision involving the division of a tract or parcel of land into two lots with a two-acre minimum per lot size.

Motion to initiate the Public Hearing for the Subdivision Class Change code amendment.

Motion made by Commissioner Ausburn, Seconded by Commissioner Gardiner.

Voting Yea: Chairman Griffith, Vice Chairman Maxwell, Commissioner Ausburn, Commissioner Gardiner, Commissioner Garrison

Vote: 5:0

All yea votes and the motion passed.

**d. Combination Plat**

Ms. Fincannon stated this was for

a recommendation to amend Chapter 74 -Subdivisions, Article III- Definitions, Section 74-61

Definitions by adding the following definition: Combination plat means a plat or survey that combines

a minor subdivision with either a Class I or Class II subdivision. A minor subdivision cannot be combined with a Class IV subdivision.

Motion to initiate the public hearing for the Combination Plat code change.

Motion made by Commissioner Gardiner, Seconded by Commissioner Ausburn.

Voting Yea: Chairman Griffith, Vice Chairman Maxwell, Commissioner Ausburn, Commissioner Gardiner, Commissioner Garrison

Vote: 5:0

All yea votes and the motion passed.

## 12. BOARDS & AUTHORITIES:

### a. **Development Authority: To finish unexpired term of Huy Nguyen - 2/28/2028**

Item deleted.

### b. **Joint Development Authority - 4 year term to expire 12/31/2028**

Motion to nominate Danny Maxwell for a 4-year term to expire on 12/31/2028.

Motion made by Chairman Griffith, Seconded by Commissioner Garrison.

Voting Yea: Chairman Griffith, Commissioner Ausburn, Commissioner Gardiner, Commissioner Garrison

Voting Abstaining: Vice Chairman Maxwell

Vote: 4:0

All yea votes and the motion passed.

### c. **Joint Development Authority - to finish unexpired term of Jimmy Morrison to end 12/31/2026**

Motion to nominate Chris Ausburn to finish an unexpired term to end on 12/31/2026.

Motion made by Commissioner Garrison, Seconded by Vice Chairman Maxwell.

Voting Yea: Chairman Griffith, Vice Chairman Maxwell, Commissioner Gardiner, Commissioner Garrison

Voting Abstaining: Commissioner Ausburn

Vote: 4:0

All yea votes and the motion passed.

### d. **Library Board: To replace unexpired term to end 6/30/2025**

Motion to appoint Suzanne Rogers to the Library Board for an unexpired term to end on 6/30/2025.

Motion made by Chairman Griffith, Seconded by Commissioner Gardiner.

Voting Yea: Chairman Griffith, Vice Chairman Maxwell, Commissioner Ausburn, Commissioner Gardiner, Commissioner Garrison

Vote: 5:0

All yea votes and the motion passed.

### e. **Industrial Building Authority: to finish unexpired term of Jimmy Morrison to end 9/30/2027**

Item deleted.

## 13. PUBLIC COMMENT:

Ch. Griffith stated there had been a lot of public comment tonight but one thing that had been added to the agenda was public comment to the meeting. He further stated that what he would recommend in the future was to call and get put on the agenda, but he didn't see any harm in allowing one or two people to speak for two minutes at a time at the end of the meeting. if anybody had anything pressing for their government.

Jeremy Harris - McCoy Bridge Rd, Homer - Stated he wanted to thank the COmmissioners for turning down the application and asked the Commissioners if they had thought about doing anything to the Faulkner Road intersection.

Ch. Griffith stated he had met with GDOT to see if anything could be done in that area.

**14. ADJOURNMENT**

Motion to adjourn the meeting at 7:49 p.m.

Motion made by Vice Chairman Maxwell, Seconded by Commissioner Gardiner.

Voting Yea: Chairman Griffith, Vice Chairman Maxwell, Commissioner Ausburn, Commissioner Gardiner, Commissioner Garrison

Vote: 5:0

All yea votes and the motion passed.

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Chairman

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Deputy County Clerk